

ARCHER DANIELS MIDLAND CO

Form 8-K

November 01, 2011

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UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
WASHINGTON, D. C. 20549

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FORM 8-K

CURRENT REPORT

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported)      November 1, 2011

ARCHER-DANIELS-MIDLAND COMPANY  
(Exact name of registrant as specified in its charter)

Delaware  
(State or other jurisdiction  
of incorporation)

1-44  
(Commission File  
Number)

41-0129150  
(IRS Employer  
Identification No.)

4666 Faries Parkway  
Decatur, Illinois  
(Address of principal executive offices)

62526  
(Zip Code)

Registrant's telephone number, including area code: (217) 424-5200

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Item 2.02 Results of Operations and Financial Condition.

On November 1, 2011, Archer-Daniels-Midland Company (ADM) issued a press release announcing first quarter results. A copy of such press release is attached hereto as Exhibit 99.1 to this Form 8-K.

This information shall not be deemed “filed” for purposes of Section 18 of the Securities Exchange Act of 1934, as amended (the “Exchange Act”), or incorporated by reference in any filing under the Securities Act of 1933, as amended, or the Exchange Act, except as shall be expressly set forth by specific reference in such a filing.

ADM is making reference to non-GAAP financial measures in both the press release and the conference call. A reconciliation of these non-GAAP financial measures to the comparable GAAP financial measures is contained in the attached press release.

Item 9.01 Financial Statements and Exhibits.

(d) Exhibits The following exhibit is furnished herewith:

99.1 Press release dated November 1, 2011 announcing first quarter results.

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

ARCHER-DANIELS-MIDLAND COMPANY

Date: November 1, 2011

By /s/ David J. Smith  
David J. Smith  
Executive Vice President, Secretary and  
General Counsel

EXHIBIT INDEX

| Exhibit | Description                          |
|---------|--------------------------------------|
| 99.1    | Press Release dated November 1, 2011 |