## Edgar Filing: LEAP WIRELESS INTERNATIONAL INC - Form 4

| LEAP WIRELESS INTERNATIONA<br>Form 4<br>May 16, 2006                                                                                                                                                                                        | L INC                                                                                                                                                                     |                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 4<br>Check this box<br>if no longer<br>subject to<br>Section 16.<br>Form 4 or<br>Form 5<br>obligations<br>may continue.<br>See Instruction<br>1(b).<br>LINITED STATES<br>STATEMENT OF<br>STATEMENT OF<br>Section 17(a) of the<br>30(h) | NERSHIP OF<br>NERSHIP OF<br>e Act of 1934,<br>f 1935 or Section                                                                                                           |                                                                                                                                                                                                                                              |
| (Print or Type Responses)                                                                                                                                                                                                                   |                                                                                                                                                                           |                                                                                                                                                                                                                                              |
| 1. Name and Address of Reporting Person <u>*</u><br>DAVIS DAVID B                                                                                                                                                                           | 2. Issuer Name <b>and</b> Ticker or Trading<br>Symbol<br>LEAP WIRELESS<br>INTERNATIONAL INC [LEAP]                                                                        | 5. Relationship of Reporting Person(s) to<br>Issuer<br>(Check all applicable)                                                                                                                                                                |
| (Last) (First) (Middle) 10307 PACIFIC CENTER COURT                                                                                                                                                                                          | 3. Date of Earliest Transaction<br>(Month/Day/Year)<br>05/16/2006                                                                                                         | Director 10% Owner<br>X Officer (give title Other (specify<br>below)<br>Sr. Vice President, Operations                                                                                                                                       |
| (Street)<br>SAN DIEGO, CA 92121                                                                                                                                                                                                             | 4. If Amendment, Date Original<br>Filed(Month/Day/Year)                                                                                                                   | 6. Individual or Joint/Group Filing(Check<br>Applicable Line)<br>_X_ Form filed by One Reporting Person<br>Form filed by More than One Reporting<br>Person                                                                                   |
| (City) (State) (Zip)                                                                                                                                                                                                                        | Table I - Non-Derivative Securities Acc                                                                                                                                   | uired, Disposed of, or Beneficially Owned                                                                                                                                                                                                    |
| (Instr. 3) any                                                                                                                                                                                                                              | med 3. 4. Securities Acquired<br>n Date, if Transaction(A) or Disposed of (D)<br>Code (Instr. 3, 4 and 5)<br>Day/Year) (Instr. 8)<br>(A)<br>or<br>Code V Amount (D) Price | 5. Amount of<br>Securities6. Ownership<br>Form: Direct7. Nature of<br>IndirectBeneficially<br>Owned(D) orBeneficialOwnedIndirect (I)OwnershipFollowing<br>Reported(Instr. 4)(Instr. 4)Transaction(s)<br>(Instr. 3 and 4)(Instr. 4)(Instr. 4) |
| Common 05/16/2006 Stock                                                                                                                                                                                                                     | P 115 A <sup>\$</sup><br>44.36                                                                                                                                            | 36,753 D                                                                                                                                                                                                                                     |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned
 (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 4.<br>Transacti<br>Code<br>(Instr. 8) | 5.<br>oriNumber<br>of<br>Derivative<br>Securities<br>Acquired<br>(A) or<br>Disposed<br>of (D)<br>(Instr. 3,<br>4, and 5) |                     | ate                | Unde<br>Secur | int of<br>rlying                       | 8. Price of<br>Derivative<br>Security<br>(Instr. 5) | 9. Nu<br>Deriv<br>Secu<br>Bene<br>Owne<br>Follo<br>Repo<br>Trans<br>(Instr |
|-----------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|---------------|----------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------|
|                                                     |                                                                       |                                         | Code V                                | (A) (D)                                                                                                                  | Date<br>Exercisable | Expiration<br>Date | Title         | Amount<br>or<br>Number<br>of<br>Shares |                                                     |                                                                            |

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## **Reporting Owners**

| <b>Reporting Owner Name / Address</b>                              | Relationships |           |                                      |       |  |  |
|--------------------------------------------------------------------|---------------|-----------|--------------------------------------|-------|--|--|
|                                                                    | Director      | 10% Owner | Officer                              | Other |  |  |
| DAVIS DAVID B<br>10307 PACIFIC CENTER COURT<br>SAN DIEGO, CA 92121 |               |           | Sr. Vice<br>President,<br>Operations |       |  |  |
| Signatures                                                         |               |           |                                      |       |  |  |
| By: Laura Borda, Attorney-in-Fact For: D<br>Davis                  | David B.      | 05/16/2   | 006                                  |       |  |  |
| **Signature of Reporting Person                                    |               | Date      |                                      |       |  |  |
| Evelopetion of Deener                                              |               |           |                                      |       |  |  |

## **Explanation of Responses:**

\* If the form is filed by more than one reporting person, see Instruction 4(b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.