

Philip Morris International Inc.  
Form 8-A12B  
February 25, 2016

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**  
**Washington, D.C. 20549**

**FORM 8-A**

**FOR REGISTRATION OF CERTAIN CLASSES OF SECURITIES**  
**PURSUANT TO SECTION 12(b) OR 12(g) OF THE**  
**SECURITIES EXCHANGE ACT OF 1934**

**Philip Morris International Inc.**

**(Exact Name of Registrant as Specified in Its Charter)**

**Virginia**  
**(State of incorporation or organization)**

**13-3435103**  
**(I.R.S. Employer Identification No.)**

**120 Park Avenue, New York, New York**  
**(Address of Principal Executive Offices of Registrant)**

**10017**  
**(Zip Code)**

**Securities to be registered pursuant to Section 12(b) of the Act:**

<b>Title of Each Class</b>	<b>Name of Each Exchange on Which</b>
<b>to be so Registered</b>	<b>Each Class is to be Registered</b>
<b>1.375% Notes due 2019</b>	<b>New York Stock Exchange</b>
<b>1.875% Notes due 2021</b>	
<b>2.750% Notes due 2026</b>	

If this form relates to the registration of a class of securities pursuant to Section 12(b) of the Exchange Act and is effective pursuant to General Instruction A.(c), please check the following box.

If this form relates to the registration of a class of securities pursuant to Section 12(g) of the Exchange Act and is effective pursuant to General Instruction A.(d), please check the following box.

**Securities Act registration statement file number to which this form relates: 333-194059**

**Securities to be registered pursuant to Section 12(g) of the Act: None.**

**INFORMATION REQUIRED IN REGISTRATION STATEMENT**

Item 1. Description of Registrant's Securities to be Registered.

The descriptions of the general terms and provisions of the 1.375% Notes due 2019, the 1.875% Notes due 2021 and the 2.750% Notes due 2026 of Philip Morris International Inc. (the Registrant), to be registered hereby, contained under the heading Description of Debt Securities in the Registrant's Registration Statement on Form S-3 (No. 333-194059) (the Registration Statement) and under the heading Description of Notes in the Registrant's Prospectus Supplement, dated February 18, 2016, to the Prospectus contained in the Registration Statement and filed pursuant to Rule 424(b) of the Securities Act of 1933, as amended, are incorporated by reference herein.

Item 2. Exhibits.

Exhibit	Description
4.1	Form of 1.375% Notes due 2019 (incorporated by reference to Exhibit 4.1 to Current Report on Form 8-K filed by the Registrant on February 25, 2016).
4.2	Form of 1.875% Notes due 2021 (incorporated by reference to Exhibit 4.2 to Current Report on Form 8-K filed by the Registrant on February 25, 2016).
4.3	Form of 2.750% Notes due 2026 (incorporated by reference to Exhibit 4.3 to Current Report on Form 8-K filed by the Registrant on February 25, 2016).
4.4	Indenture, dated as of April 25, 2008, between the Registrant and HSBC Bank USA, National Association, as Trustee (incorporated by reference to Exhibit 4.3 to the Registrant's Registration Statement on Form S-3 (No. 333-150449), dated April 25, 2008).

**SIGNATURES**

Pursuant to the requirements of Section 12 of the Securities Exchange Act of 1934, the Registrant has duly caused this registration statement to be signed on its behalf by the undersigned, thereto duly authorized.

Dated: February 25, 2016

PHILIP MORRIS INTERNATIONAL INC.

By: /s/ JERRY WHITSON  
Name: Jerry Whitson  
Title: Deputy General Counsel and  
Corporate Secretary

**INDEX TO EXHIBITS**

Exhibit	Description
4.1	Form of 1.375% Notes due 2019 (incorporated by reference to Exhibit 4.1 to Current Report on Form 8-K filed by the Registrant on February 25, 2016).
4.2	Form of 1.875% Notes due 2021 (incorporated by reference to Exhibit 4.2 to Current Report on Form 8-K filed by the Registrant on February 25, 2016).
4.3	Form of 2.750% Notes due 2026 (incorporated by reference to Exhibit 4.3 to Current Report on Form 8-K filed by the Registrant on February 25, 2016).
4.4	Indenture, dated as of April 25, 2008, between the Registrant and HSBC Bank USA, National Association, as Trustee (incorporated by reference to Exhibit 4.3 to the Registrant's Registration Statement on Form S-3 (No. 333-150449), dated April 25, 2008).