GARM	IIN	LTD
Form 8	S-K	
March	12,	2015

#### **UNITED STATES**

#### SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

#### FORM 8-K

Current Report Pursuant to Section 13 or 15(d) of

the Securities Act of 1934

Date of Report (Date of earliest event reported): March 12, 2015

#### **GARMIN LTD.**

(Exact name of registrant as specified in its charter)

of incorporation)

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Mühlentalstrasse 2
8200 Schaffhausen
Switzerland
(Address of principal executive offices)
Registrant's telephone number, including area code: +41 52 630 1600
(Former name or former address, if changed since last report)
Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions (see General Instruction A.2. below):
"Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
"Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
"Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

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#### **Item 8.01. Other Events**

On March 12, 2015 Garmin Ltd. (the "Company") issued a press release announcing that it has adopted a Rule 10b5-1 plan in connection with the \$300 million share repurchase authorization that was approved by the Company's Board of Directors on February 13, 2015. A copy of the press release is attached as Exhibit 99.1.

#### Item 9.01. Financial Statements and Exhibits

(a)	) Not app	lical	ole.	

(d) Exhibits. The following exhibits are furnished herewith.

## Exhibit No. Description

99.1 Press Release dated March 12, 2015

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#### **SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

#### **GARMIN LTD.**

Date: March 12, 2015 /s/ Andrew R. Etkind

Andrew R. Etkind Vice President, General Counsel and Corporate Secretary

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#### **EXHIBIT INDEX**

## Exhibit No. Description

99.1 Press Release dated March 12, 2015

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