**FUCHS HENRY J** Form 4

May 03, 2012

### FORM 4

#### UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

**SECURITIES** 

**OMB** 

STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF

3235-0287 Number: January 31, Expires: 2005

**OMB APPROVAL** 

if no longer subject to Section 16. Form 4 or Form 5

Check this box

Estimated average burden hours per 0.5

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934, obligations Section 17(a) of the Public Utility Holding Company Act of 1935 or Section may continue.

response...

See Instruction 1(b).

30(h) of the Investment Company Act of 1940

(Print or Type Responses)

1. Name and Address of Reporting Person \* **FUCHS HENRY J** 

2. Issuer Name and Ticker or Trading Symbol

5. Relationship of Reporting Person(s) to Issuer

**BIOMARIN PHARMACEUTICAL** INC [BMRN]

(Check all applicable)

EVP, Chief Medical Officer

(Last) (First) (Middle)

3. Date of Earliest Transaction (Month/Day/Year) 04/30/2012

Director 10% Owner X\_ Officer (give title Other (specify below)

C/O BIOMARIN PHARMACEUTICAL INC., 105

(Street)

(State)

(Zin)

DIGITAL DRIVE

4. If Amendment, Date Original

6. Individual or Joint/Group Filing(Check

Filed(Month/Day/Year)

Applicable Line) \_X\_ Form filed by One Reporting Person Form filed by More than One Reporting

Person

**NOVATO, CA 94949** 

(City)

| (City)                               | (State)                              | (Zip) Tabl  | e I - Non-I        | <b>Derivative</b>  | Secur | rities Acqui   | ired, Disposed of,  | or Beneficiall  | y Owned |
|--------------------------------------|--------------------------------------|---|--------------------|--|-------|--|---|---|---------|
| 1.Title of<br>Security<br>(Instr. 3) | 2. Transaction Date (Month/Day/Year) | 2A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | Code<br>(Instr. 8) | 4. Securities Acquired ion(A) or Disposed of (D) (Instr. 3, 4 and 5)  (A) or |       | 5. Amount of<br>Securities<br>Beneficially<br>Owned<br>Following<br>Reported<br>Transaction(s)<br>(Instr. 3 and 4) | 6.<br>Ownership<br>Form: Direct<br>(D) or<br>Indirect (I)<br>(Instr. 4) | 7. Nature of<br>Indirect<br>Beneficial<br>Ownership<br>(Instr. 4) |         |
| Common<br>Stock                      | 04/30/2012(1)                        | 04/30/2012  | Code V A V         | Amount 1,098   | (D)   | Price \$ 19.346  | 30,018  | D   |         |
| Common<br>Stock                      | 05/01/2012(2)                        | 05/01/2012  | M                  | 5,000  | A     | \$ 11.05   | 35,018  | D   |         |
| Common<br>Stock                      | 05/01/2012(2)                        | 05/01/2012  | S                  | 5,000  | D     | \$ 34.99<br>(3)  | 30,018  | D   |         |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of SEC 1474 information contained in this form are not (9-02)

#### Edgar Filing: FUCHS HENRY J - Form 4

required to respond unless the form displays a currently valid OMB control number.

# Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | 4. 5. Number Transaction Derivative Code Securities (Instr. 8) Acquired (A) or Disposed of (D) (Instr. 3, 4, |                | 6. Date Exercisable and Expiration Date (Month/Day/Year) |                    | 7. Title and Amount of<br>Underlying Securities<br>(Instr. 3 and 4) |  |
|---|---|---|---|--|----------------|--|--------------------|---|--|
|   |   |   |   | Code V   | and 5) (A) (D) | Date Exercisable   | Expiration<br>Date | Title   | Amount<br>or<br>Number<br>of<br>Shares |
| Stock Option (right to buy                          | \$ 11.05  | 05/01/2012 <u>(2)</u>                   | 05/01/2012(2)   | M  | 5,000          | 09/02/2009(4)  | 03/01/2019         | Common<br>Stock   | 5,000                                  |

## **Reporting Owners**

| Reporting Owner Name / Address   | Relationships |           |                                  |       |  |  |
|--|---------------|-----------|----------------------------------|-------|--|--|
| r  | Director      | 10% Owner | Officer                          | Other |  |  |
| FUCHS HENRY J<br>C/O BIOMARIN PHARMACEUTICAL INC.<br>105 DIGITAL DRIVE<br>NOVATO, CA 94949 |               |           | EVP, Chief<br>Medical<br>Officer |       |  |  |

## **Signatures**

/s/ Laura Randall Woodhead, Attorney-in-Fact 05/03/2012

\*\*Signature of Reporting Person Date

### **Explanation of Responses:**

- \* If the form is filed by more than one reporting person, see Instruction 4(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).
- (1) The reporting person is voluntarily reporting the acquisition of shares of the issuer's common stock pursuant to the issuer's Employee Stock Purchase Plan ("ESPP"), for the ESPP purchase period of November 1, 2011 to April 30, 2012.
- (2) Transaction made pursuant to a Rule 10b5-1 Trading plan executed on April 1, 2012.
- (3) The range of sales prices received was \$34.47 to \$35.29. Upon request by the SEC staff, the issuer, or any security holder of the issuer, full information will be provided regarding the number of shares purchased or sold at each separate price.
- (4) Original option grant vests 6/48ths on September 2, 2009 and 1/48th on the 2nd of each month thereafter

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure.

Reporting Owners 2

#### Edgar Filing: FUCHS HENRY J - Form 4

| Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number. |
|---|
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |